

Date Received Stamp

For NHA Use Only

Pre-proposal Number: _____
CO or Regional Project: _____

NHA Program Pre-Proposal

Please send your pre-proposal for feedback and comments to NHA at PO Box 249, Rankin Inlet, NU, X0C 0G0, or Fax at 867-645-3755 or E-mail to: brian@ndcorp.nu.ca

PART I - APPLICANT INFORMATION

Name of Applicant:

Contact Name:

Position:

Email:

Address:

City:

Postal Code:

Phone:

Fax:

Web Address:

Please provide a brief profile of your organization or business (i.e. history, board/membership, number of employees, mandate, etc.):

PART II - PROJECT INFORMATION

1. Project Title:

2. Proposed Project Start Date:

3. Proposed Project End Date:

4. Which Pillar best describes the project concept?

— **Pillar I: Industry Led Solutions to Emerging Issues:**

Projects testing or piloting new approaches and solutions to deal with current or emerging issues.

— **Pillar II: Capturing Market Opportunities by Advancing Research Results:**

Projects that aim to advance the transfer of research results to market opportunities.

Pillar III: Sharing Information to Advance the Sector:

— *Projects gathering, analyzing and sharing information that can advance policy dialogue.*

OR

— *Projects gathering, analyzing and disseminating information that can be use to seize new opportunities.*

5. Project Summary:

6. What are the key objectives of the project?

7. List the activities required to complete the project objectives.

8. Reach and Public Good:

- a) Who are the main beneficiaries of the project?
- b) Does this project have the potential to impact/benefit the agriculture and agri-food sector outside of Nunavut? (i.e. benefits to other provinces/territories or at a national level)
- c) Would this project be strengthened by developing partnerships with other provinces/territories or with a national organization?

9. Is this a new or enhanced project?

PART III - BUDGET

1. Approximate Total Project Cost: (\$)

2. Approximate Funding Requested: (\$)

3. List the anticipated project expenses.

Expense(s)	Amount (\$)
1.	
2.	
3.	
4.	

4. List your industry partner(s) and their financial contributions

Partner(s)	Amount (\$) and type of support (cash or in-kind)
1.	
2.	
3.	
4.	